## **RECORD OF ORDINANCES**

|  | BEAR GRAPHICS 800-325-8094 FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO. 30043                                                             |                   |                       |                                |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------|-----------------------|--------------------------------|
|  | Ordinance No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | #2018-08                                                              | Passed            | March 8,              | 2018                           |
|  | AN ORDINANCE TO APPOINT A CANDIDATE TO THE POSITION OF VILLAGE SOLICITOR/PROSECUTOR FOR THE VILLAGE OF SABINA, CLINTON COUNTY OHIO. FOR A TERM OF ONE (1) YEAR, AND TO FIX THE COMPENSATION TO BE PAID AND DECLARE AS AN EMERGENCY.                                                                                                                                                                                                                                                                           |                                                                       |                   |                       |                                |
|  | as the Village                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | is the Village's des<br>Solicitor/ Prosecut<br>or effective the 8th o | tor for the Villa | age of Sabina, Oh     | M. Fleissner<br>io, for a term |
|  | WHEREAS, the Village Council now enters into an agreement to provide leg service to the Village Council.                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                   |                       |                                |
|  | NOW, THEREFORE. BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE O SABINA. CLINTON COUNTY. OHIO, THREE-FOURTH'S (3/4) OF ITS MEMBER CONCURRING:                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                   |                       |                                |
|  | <ol> <li>Lindsey M. Fleissner shall serve as Solicitor for the Village and Prosecuti<br/>Attorney as provided by Village Council.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                   |                       |                                |
|  | 2. The Village shall pay an annual salary of \$9600.00 at \$800.00 per mor                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                   |                       |                                |
|  | 3. General direction on administrative matters shall be given to Ms. Fleissne through the Mayor and or Council or his/her designee. Ms. Fleissner will perform only such legal activities for the Village as are authorized by the Village Council, the Village Administrator, the Village Fiscal Officer of Counc or their designees. Ms. Fleissner shall also be authorized to perform, withou specific instruction, those legal functions which are necessary or desirable for the welfare of the Village. |                                                                       |                   |                       |                                |
|  | 4. This Agreement contains all the covenants and agreements between the parties with respect to such employment in any manner whatsoever.                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |                   |                       |                                |
|  | 5. This Agreement shall be governed by and construed in accordance wit<br>the laws of the State of Ohio and the Council for the Village of Sabina, Cli<br>County Ohio.                                                                                                                                                                                                                                                                                                                                        |                                                                       |                   |                       |                                |
|  | In witness whereof, the parties have executed this Agreement effective the date first stated above.  6.) This agreement shall be in effect for a period of twelve (12) months, commencing March 8, 2018 and ending March 7, 2019.                                                                                                                                                                                                                                                                             |                                                                       |                   |                       |                                |
|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |                   |                       |                                |
|  | March 8th, 20 <sup>-</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18                                                                    | Dean              | ean Au<br>Hawk, Mayor | we                             |
|  | , /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                   |                       |                                |

Peggy Sloan, President of Council Nancy Cornell, Fiscal Officer